

“GET LISTED CATEGORIES”

Each member of the LOW COUNTRY PROPERTY MANAGEMENT ASSOCIATION, INC. may be listed in as many as **THREE (3)** business categories in the Annual Membership Directory. In order to be included, your dues and this form must be received on a timely basis. Choose up to **THREE (3)** of the following business categories. You may create other headings, if necessary, but total number may not exceed three.

Member Name: _____ Company Name: _____

Company Mailing Address: _____ Company Phone: _____

- | | |
|---|--|
| <input type="checkbox"/> ABSENTEE OWNER SERVICES | <input type="checkbox"/> MODULAIRES |
| <input type="checkbox"/> ACCESS CONTROL | <input type="checkbox"/> MORTGAGES |
| <input type="checkbox"/> ADVERTISING | <input type="checkbox"/> NEWS MEDIA |
| <input type="checkbox"/> AIR CONDITIONING SERVICE | <input type="checkbox"/> PAINTING SERVICES |
| <input type="checkbox"/> APPLIANCE REPAIRS | <input type="checkbox"/> PAVING |
| <input type="checkbox"/> APPLIANCES | <input type="checkbox"/> PEST CONTROL |
| <input type="checkbox"/> ASPHALT AND PAVING SERVICES | <input type="checkbox"/> POOL SERVICES |
| <input type="checkbox"/> ATTORNEYS | <input type="checkbox"/> POOL CONSTRUCTION/RENOV. |
| <input type="checkbox"/> BANKING | <input type="checkbox"/> PORTABLE TOILETS |
| <input type="checkbox"/> BEDDING | <input type="checkbox"/> POWER WASHING |
| <input type="checkbox"/> CARPETS/RUGS | <input type="checkbox"/> PROPERTY MAINTENANCE |
| <input type="checkbox"/> CARPET/RUG CLEANING | <input type="checkbox"/> PROPERTY MANAGEMENT |
| <input type="checkbox"/> CARPET/RUG DYING | <input type="checkbox"/> REAL ESTATE DEVELOPMENT |
| <input type="checkbox"/> CLEANING/MAINTENANCE SUPPLIES | <input type="checkbox"/> REAL ESTATE SALES |
| <input type="checkbox"/> CLEANING SERVICES | <input type="checkbox"/> REFUSE DISPOSAL |
| <input type="checkbox"/> CONCRETE /MASONRY | <input type="checkbox"/> REGIME MANAGEMENT |
| <input type="checkbox"/> CREDIT REPORTING | <input type="checkbox"/> REMODELING |
| <input type="checkbox"/> DECORATING | <input type="checkbox"/> RENTALS – LONG TERM |
| <input type="checkbox"/> ELECTRICAL REPAIRS | <input type="checkbox"/> RENTALS – RETAIL |
| <input type="checkbox"/> EXTERMINATION SERVICES | <input type="checkbox"/> RENTALS – SHORT TERM |
| <input type="checkbox"/> FIRE ALARM SERVICING/MONITORING | <input type="checkbox"/> RESERVATION SERVICE |
| <input type="checkbox"/> FLOOR COVERINGS | <input type="checkbox"/> RESORT OPERATIONS |
| <input type="checkbox"/> FURNITURE – RENTALS | <input type="checkbox"/> ROOFING SERVICES |
| <input type="checkbox"/> FURNITURE – SALES | <input type="checkbox"/> SEALANTS/COATINGS |
| <input type="checkbox"/> HANDYMAN SERVICES | <input type="checkbox"/> SECURITY SYSTEMS/SERVICE |
| <input type="checkbox"/> HARDWARE | <input type="checkbox"/> SHOPPING CENTERS |
| <input type="checkbox"/> INSPECTIONS/WOOD-DESTROYING
PESTS | <input type="checkbox"/> SKYLIGHTS |
| <input type="checkbox"/> INSURANCE | <input type="checkbox"/> SPA INSTALLATION |
| <input type="checkbox"/> IRRIGATION | <input type="checkbox"/> STRIPING |
| <input type="checkbox"/> JANITORIAL SERVICES | <input type="checkbox"/> TERMITE CONTROL |
| <input type="checkbox"/> KEY SERVICE | <input type="checkbox"/> TREE CARE |
| <input type="checkbox"/> LANDSCAPE MAINTENANCE | <input type="checkbox"/> UPHOLSTERY/DRAPE CLEANING |
| <input type="checkbox"/> LAUNDRY EQUIPMENT | <input type="checkbox"/> VACATION RENTALS |
| <input type="checkbox"/> LAWN CARE – CHEMICAL | <input type="checkbox"/> WATERPROOFING |
| <input type="checkbox"/> LEASING | <input type="checkbox"/> WATER/FIRE RESTORATION |
| <input type="checkbox"/> LIGHTBULBS | <input type="checkbox"/> WINDOW CLEANING |
| <input type="checkbox"/> LINE STRIPING/MARKING | <input type="checkbox"/> WOOD FLOORING |
| <input type="checkbox"/> LOCKSMITH SERVICES | _____ |
| <input type="checkbox"/> MAINTENANCE SUPPLIES | _____ |
| <input type="checkbox"/> MOBILE HOME LOT RENTALS | _____ |



Low Country Property Management Association

PO Box 21645 ~ Hilton Head Island, SC 29925

(843) 415-5872 ~ lcpmahhi@gmail.com

APPLICATION FOR MEMBERSHIP

MEMBERSHIP CATEGORIES:

- Full:** Open to any person, corporation, partnership or other organization which owns, builds, develops, manages, operates or supervises the operation of multi-family, commercial and/or rental housing.
- Associate:** Open to any person who is employed by, acts as agent of, or is otherwise associated with a company that has a full or service member in the LCPMA.
- Service:** Open to any person, corporation, partnership or other organization not eligible for FULL membership who is actively engaged in a business or activity which provides goods or services to Property Managers or which otherwise has an interest in property management.

NOTES:

1. **Each Membership applies to one member. All additional members must submit a separate application and membership fee.** NON-MEMBERS may attend the LCPMA meetings only as guests and will be required to pay guest fees for such events.
2. All applications are subject to the approval of the **LOW COUNTRY PROPERTY MANAGEMENT ASSOCIATION, INC.** Board of Directors.
3. Include the "Get Listed" form (on the backside) with member application.
(No-Show's after a luncheon reservation has been made will be charged back to the member or guest)

Company Name: _____

Member Name: _____ Title: _____ E-Mail _____

Mailing Address: _____

Company Phone: _____ Fax: _____ Web Site: _____

MEMBERSHIP DUES: Membership is based on the calendar year. Dues shown are for one full year, persons joining in the 2nd quarter shall pay $\frac{3}{4}$ of the annual dues, etc.

___ FULL \$175.00

___ SERVICE \$175.00

___ ASSOCIATE \$ 75.00

"I do hereby promise to abide by the Constitution, By-Laws and Code of Ethics of the Low Country Property Management Association, Inc."

Signed _____ Print Name _____ Date _____

Please enclose a check payable to Low Country Property Management Association, Inc. for the appropriate amount and mail to:

LCPMA

P.O. Box 21645

Hilton Head Island, SC 29925

Referred By: _____

Rev. 1/09

LOW COUNTRY PROPERTY MANAGEMENT ASSOCIATION

CHARTERED 1988