



“GET LISTED CATEGORIES”

Each member of the LOW COUNTRY PROPERTY MANAGEMENT ASSOCIATION, INC. may be listed in as many as three (3) business categories in the ANNUAL MEMBERSHIP DIRECTORY, published the early part of each year. In order to be included, your dues and this form must be received on a timely basis.

Place an “X” in **NO MORE THAN THREE (3)** of the following business categories. You may create other headings, if necessary, **BUT NO MORE THAN THREE (3) CATEGORIES TOTAL.**

PLEASE PRINT THE FOLLOWING:

Member Name: _____ Company Name: _____

Company Mailing Address: _____ Company Tel: _____

- | | |
|--|--|
| <input type="checkbox"/> ABSENTEE OWNER SERVICES | <input type="checkbox"/> MODULAIRES |
| <input type="checkbox"/> ACCESS CONTROL | <input type="checkbox"/> MORTGAGES |
| <input type="checkbox"/> ADVERTISING | <input type="checkbox"/> NEWS MEDIA |
| <input type="checkbox"/> AIR CONDITIONING SERVICE | <input type="checkbox"/> PAINTING SERVICES |
| <input type="checkbox"/> APPLIANCE REPAIRS | <input type="checkbox"/> PAVING |
| <input type="checkbox"/> APPLIANCES | <input type="checkbox"/> PEST CONTROL |
| <input type="checkbox"/> ASPHALT AND PAVING SERVICES | <input type="checkbox"/> POOL SERVICES |
| <input type="checkbox"/> ATTORNEYS | <input type="checkbox"/> POOL CONSTRUCTION/RENOV. |
| <input type="checkbox"/> BANKING | <input type="checkbox"/> PORTABLE TOILETS |
| <input type="checkbox"/> BEDDING | <input type="checkbox"/> POWER WASHING |
| <input type="checkbox"/> CARPETS/RUGS | <input type="checkbox"/> PROPERTY MAINTENANCE |
| <input type="checkbox"/> CARPET/RUG CLEANING | <input type="checkbox"/> PROPERTY MANAGEMENT |
| <input type="checkbox"/> CARPET/RUG DYING | <input type="checkbox"/> REAL ESTATE DEVELOPMENT |
| <input type="checkbox"/> CLEANING/MAINTENANCE SUPPLIES | <input type="checkbox"/> REAL ESTATE SALES |
| <input type="checkbox"/> CLEANING SERVICES | <input type="checkbox"/> REFUSE DISPOSAL |
| <input type="checkbox"/> CONCRETE /MASONRY | <input type="checkbox"/> REGIME MANAGEMENT |
| <input type="checkbox"/> CREDIT REPORTING | <input type="checkbox"/> REMODELING |
| <input type="checkbox"/> DECORATING | <input type="checkbox"/> RENTALS – LONG TERM |
| <input type="checkbox"/> ELECTRICAL REPAIRS | <input type="checkbox"/> RENTALS – RETAIL |
| <input type="checkbox"/> EXTERMINATION SERVICES | <input type="checkbox"/> RENTALS – SHORT TERM |
| <input type="checkbox"/> FIRE ALARM SERVICING/MONITORING | <input type="checkbox"/> RESERVATION SERVICE |
| <input type="checkbox"/> FLOOR COVERINGS | <input type="checkbox"/> RESORT OPERATIONS |
| <input type="checkbox"/> FURNITURE – RENTALS | <input type="checkbox"/> ROOFING SERVICES |
| <input type="checkbox"/> FURNITURE – SALES | <input type="checkbox"/> SEALANTS/COATINGS |
| <input type="checkbox"/> HANDYMAN SERVICES | <input type="checkbox"/> SECURITY SYSTEMS/SERVICE |
| <input type="checkbox"/> HARDWARE | <input type="checkbox"/> SHOPPING CENTERS |
| <input type="checkbox"/> INSPECTIONS/WOOD-DESTROYING PESTS | <input type="checkbox"/> SKYLIGHTS |
| <input type="checkbox"/> INSURANCE | <input type="checkbox"/> SPA INSTALLATION |
| <input type="checkbox"/> IRRIGATION | <input type="checkbox"/> STRIPING |
| <input type="checkbox"/> JANITORIAL SERVICES | <input type="checkbox"/> TERMITE CONTROL |
| <input type="checkbox"/> KEY SERVICE | <input type="checkbox"/> TREE CARE |
| <input type="checkbox"/> LANDSCAPE MAINTENANCE | <input type="checkbox"/> UPHOLSTERY/DRAPE CLEANING |
| <input type="checkbox"/> LAUNDRY EQUIPMENT | <input type="checkbox"/> VACATION RENTALS |
| <input type="checkbox"/> LAWN CARE – CHEMICAL | <input type="checkbox"/> WATERPROOFING |
| <input type="checkbox"/> LEASING | <input type="checkbox"/> WATER/FIRE RESTORATION |
| <input type="checkbox"/> LIGHTBULBS | <input type="checkbox"/> WINDOW CLEANING |
| <input type="checkbox"/> LINE STRIPING/MARKING | <input type="checkbox"/> WOOD FLOORING |
| <input type="checkbox"/> LOCKSMITH SERVICES | <input type="checkbox"/> _____ |
| <input type="checkbox"/> MAINTENANCE SUPPLIES | <input type="checkbox"/> _____ |
| <input type="checkbox"/> MOBILE HOME LOT RENTALS | <input type="checkbox"/> _____ |

Low Country Property Management Association

P.O. Box 21645

Hilton Head Island, SC 29925

843-415-5872 email: lcpmahhi@gmail.com

APPLICATION FOR MEMBERSHIP

MEMBERSHIP CATEGORIES:

Full: Open to any person, corporation, partnership or other organization which owns, builds, develops, manages, operates or supervises the operation of multi-family, commercial and/or rental housing.

Associate: Open to any person who is employed by, acts as agent of, or is otherwise associated with a company that has a full or service member in the LCPMA.

Service: Open to any other person, corporation, partnership or other organization not eligible for FULL membership who is actively engaged in a business or activity which provides goods or services to Property Managers or which otherwise has an interest in property management.

NOTES:

1. **Each Membership applies to only one member.** If you wish to have more than one MEMBER for your company, a separate application form AND membership fee must be received for each such person. NON-MEMBERS may attend the LCPMA meetings ONLY as guests and will be required to pay guest fees for such events.
2. All applications are subject to the approval of the **LOW COUNTRY PROPERTY MANAGEMENT ASSOCIATION, INC.** Board of Directors.
3. The "Get Listed" form (on the backside) must be completed.
(No-Show's after a luncheon reservation has been made will be charged back to the member or guest)

Company Name: _____

Member Name: _____ Title: _____ E-Mail: _____

Company Mailing Address: _____

Company Phone: _____ Company Fax: _____ Web Site: _____

MEMBERSHIP DUES: Membership is based on the calendar year. Dues shown are for one full year, persons joining in the 2nd quarter shall pay $\frac{3}{4}$ of the annual dues, etc.

| | | |
|-------|-----------------|---|
| _____ | FULL | \$175.00 |
| _____ | SERVICE | \$175.00 |
| _____ | ASSOCIATE | \$ 75.00 (Someone must already be a <i>Full</i> or <i>Service</i> Member) |

"I do hereby promise to abide by the Constitution, By-Laws and Code of Ethics of the **Low Country Property Management Association, Inc.**"

Signed _____ Print Name _____ Date _____

Please enclose your check payable to Low Country Property Management Association, Inc. for the appropriate amount. Send to:

LCPMA
P.O. Box 21645
Hilton Head Is., SC 29925

Referred By: _____

Rev.1/09